



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244; Pin: 181221

Kashmir Office: Block-A, Ground Floor, Old Secretariat, Srinagar. Pin: 190001

Fax: 0194-2470486; Telephone: 2477337; e-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division 18001800104; Kashmir Division 18001800102

Chief Medical Officer,
(Vice-Chairman District Health Society),
District-Leh

No: SHS/J&K/NHM/FMG/4731-4739

Dated: 19/06/2019

Sub: Release of GIA under Health System Strengthening for 3-Days Training of Services Providers under Quality Assurance under NHM during the financial year 2019-20 (FMR Code:9.5.25.1).

Sir,

As per the administrative approval conveyed by the Ministry of Health & Family Welfare, Govt. of India in the NHM State PIP for year 2019-20 and subsequently approved by the Executive Committee of State Health Society, NHM, J&K, sanction is hereby accorded to release of Grant-in-aid of **Rs.5,58,438/- (Rupees Five Lac Fifty Eight Thousand Four Hundred Thirty Eight only)** under Health System Strengthening for conducting the 3-days Training of Services Providers (Internal Assessor & Services Providers) under Quality Assurance at Leh under NHM during the financial year 2019-20.

Accordingly, the above sanctioned GIA is hereby electronically transferred to the official bank accounts of your District Health Society through PFMS/e-transfer.

The Grant-in-aid is released subject to the following conditions:


1. That the sanctioned funds are exclusively meant for conducting the 3-days Training of Services Providers (Internal Assessor & Services Providers) under Quality Assurance at Leh District under NHM during the financial year 2019-20.
2. That the funds are to be utilized strictly as per the *enclosed estimated budget sheet* and guidelines issued by the MoH&FW, GoI and after observing all codal formalities required under rules (*strictly no cash payments*).
3. That the Statement of Expenditure and Utilization Certificates are to be sent to the State Health Society immediately after completion of training.
4. That District shall not make any change in the allocation amongst different budget heads without approval from State Health Society.
5. That the District Health Society shall accept the funds on PFMS portal after confirming the same from their bank accounts and subsequently release funds to the Vendors/Suppliers/Participants through the same portal/ e-transfer under intimation to the State Health Society, NHM, J&K. Further, District shall also ensure that all the expenditure are to be uploaded on PFMS portal and implement the EAT module of PFMS.
6. That the timely submission of Concurrent Audit Report & compliance to the observations made in the Statutory Audit Report.
7. That the monthly FMR is to be submitted in customized Tally ERP to the State Health Society.
8. That the Physical/Financial achievements are to be sent to the State Health Society on regular basis.
9. That the proper record of Bank Column Cash Books, Ledgers, Assets created, complete address of beneficiaries and other relevant records are to be maintained at all levels strictly as per the financial guidelines by MoH&FW, GoI.

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10. That the accounts of the District Health Societies/other institutions/organizations shall be open to inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by Principal Accounts Office of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.

Yours faithfully,


Bhupinder Kumar, IAS


Mission Director,
National Health Mission, J&K

Copy to the:-

1. Financial Commissioner to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), J&K Civil Secretariat, Srinagar. :For information
2. District Development Commissioner (Chairman, District Health Society) – Leh. :For information
3. Director (Planning) SHS, NHM, J&K. :For information
4. Director Health Services, Kashmir. :For information
5. Financial Advisor & CAO, SHS, NHM, J&K. :For information
6. State Nodal Officer, SHS, NHM, J&K. :For information
7. Programme Manager, Quality Assurance, SHS, NHM, J&K. :For information
8. Divisional Nodal Officer, SHS, NHM, J&K, Kashmir Division. :For information & n.a.
9. I/C website (www.nhmjk.com) :Uploading on website
10. Cashier/Ledger Keepers. :For recording in books of accounts/PFMS/Tally
11. Office file :For record.